

1654

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICANT

: Jackowski et al.

INVENTION: : BIOPOLYMER MARKER INDICATIVE OF
DISEASE STATE HAVING A MOLECULAR
WEIGHT OF 1525 DALTONS

SERIAL NUMBER : 09/846,779

FILING DATE : April 30, 2001

EXAMINER: : Audet, Maury

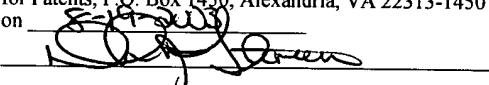
GROUP ART UNIT : 1654

ATTORNEY DOCKET NO. : 2132.038

TRANSMITTAL LETTER

CERTIFICATE UNDER 37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the U.S.
Postal Service as First Class mail in an envelope addressed to Commissioner
for Patents, P.O. Box 1450, Alexandria, VA 22313-1450
on Sept 19 2003



Mail Stop Non-Fee Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

Please find enclosed for filing:

Copy of Supplemental Preliminary Amendment filed by facsimile on August 13, 2003

Computer Readable Form Sequence Listing (paper copy - 1 sheet)

Computer Readable Form Sequence Listing (diskette)

Please charge any deficiencies or credit any overpayment to Deposit Account No. 50-1803.

Date: 8/19/2003

Respectfully submitted,

By: Ferris H. Lander

Ferris H. Lander
Registration No. 43,377
McHale & Slavin, P.A.
2855 PGA Boulevard
Palm Beach Gardens, FL 33410
Telephone: (561) 625-6575
Facsimile: (561) 625-6572

FAX



McHale & Slavin, P.A.

■ Intellectual Property Attorneys ■



Date: Aug. 13, 2003

COPY

Recipient Fax #: 703-746-9560

FAXED

8-13-2003

To: Maury Audet

From: Ferris Lander

Reference / Matter #: 09/846,779 (2132.038)

Subject: Supp. Prel. Amendment

PAGES (Including Cover Page): 13

Remarks

Dear Exr. Audet,

Attached please find a Supplemental Preliminary Amendment as we had discussed.

Included therein is an election of "Group 1" which is claim 1 as instantly amended.

A new sequence listing (in paper form only) is also included to cure any problems engendered by the parentheses (see detailed explanation).

A separate paper will be forwarded which will include both a paper and electronic form of the amended sequence listing.

If there are any additional questions, or if I can be of further assistance in expediting the prosecution of this application, please do not hesitate to call me.

Sincerely,

McHale & Slavin, P.A.

2855 PGA Boulevard • Palm Beach Gardens • Florida • 33410
Office 561.625.6575 • Fax 561.625.6572 • • E-mail PalmBeach@mspats.com

www.MSPATENTS.com

PRIVACY AND CONFIDENTIALITY NOTICE

The information contained in the facsimile transaction is confidential and private; it is intended to be disclosed only to the individual(s) to whom it is addressed. Any other person who reads, uses and/or discloses the information it contains may be violating Federal and/or State rights of the sender and the intended recipient(s). If this fax has been transmitted to the wrong number, please immediately destroy it and notify the sender of the mistaken transmission by fax or telephone.